

- 15 και ἐὰν οἶδαμεν δι' ἀκούει ἡμῶν ὃ ἐὰν αἰτώμεθα, οἶδαμεν δι' ἔχομεν τὰ αἰτήματα ἃ ἠτήκαμεν ἀπ' αὐτοῦ. Ἐάν τις ἴδῃ τὸν ἀδελφὸν αὐτοῦ ἁμαρτάνοντα ἁμαρτίαν μὴ πρὸς θάνατον, αἰτήσῃ, καὶ δώσει αὐτῷ ζωὴν, τοῖς ἁμαρτάνουσιν μὴ πρὸς θάνατον. ἔστιν ἁμαρτία πρὸς θάνατον· οὐ περὶ ἐκείνης λέγω ἵνα ἐρωτήσῃ. πᾶσα ἀδικία ἁμαρτία ἐστίν, καὶ ἐστὶν ἁμαρτία οὐ πρὸς θάνατον.
- 8,9. J 17,15. 18 Οἶδαμεν δι' πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ οὐχ ἁμαρτάνει, ἀλλ' ὁ γεννηθεὶς ἐκ τοῦ θεοῦ τηρεῖ αὐτόν, καὶ ὁ πονηρὸς οὐχ ἄπτεται αὐτοῦ. οἶδαμεν δι' ἐκ τοῦ θεοῦ ἔσμεν, καὶ ὁ κόσμος ὄλος ἐν τῷ πονηρῷ κεῖται. οἶδαμεν δὲ δι' ὅτι ὁ υἱὸς τοῦ θεοῦ ἦκει, καὶ δέδωκεν ἡμῖν διάνοιαν ἵνα γινώσκωμεν τὸν ἀληθινόν· καὶ ἔσμεν ἐν τῷ ἀληθινῷ, ἐν τῷ υἱῷ αὐτοῦ Ἰησοῦ Χριστῷ. οὗτός ἐστιν ὁ ἀληθινὸς θεὸς καὶ ζωὴ αἰώνιος. Τεκνία, φηλάζετε ἑαυτὰ ἀπὸ τῶν εἰδώλων.

ΙΩΑΝΝΟΥ Β

- 1 P 5,1. 8 J 1. 1 Ὁ πρεσβύτερος ἐκλεκτῆ κυρία καὶ τοῖς τέκνοις αὐτῆς, οὗς ἐγὼ ἀγαπῶ ἐν ἀληθείᾳ, καὶ οὐχ ἐγὼ μόνος ἀλλὰ καὶ πάντες οἱ ἐγνωκότες τὴν ἀλήθειαν, 2 ἵδιὰ τὴν ἀλήθειαν τὴν μένουσαν ἐν ἡμῖν, καὶ μεθ' ἡμῶν ἔσται εἰς τὸν αἰῶνα. ἔσται μεθ' ἡμῶν χάρις ἔλεος εἰρήνη παρὰ θεοῦ πατρὸς, καὶ παρὰ Ἰησοῦ

15 R αν (2^ο) 16 W εἰδῆ 18 W ἀλλὰ | αὐτον: W εαυτον
20 W γινωσκωμεν | h ἀληθινον, | TW καὶ ἔσμεν (W
-μέν) | Χριστω : W· 1 h Ἐκλεκτῆ | hT Κυρια

15 απ : παρ 16 fin + τις 17 — ου 20 (καὶ) οἶδαμεν
οτι | τον : το | ἀληθ. : + θεον | — Ἰησ. Χρ. 21 εαυτους |
fin + αμην 2 ἐνοικουσαν εἰ ουσαν 3 ἡμων : νμων |
Ἰησον : pr κυριου

Χριστοῦ τοῦ υἱοῦ τοῦ πατρὸς, ἐν ἀληθείᾳ καὶ ἀγάπῃ.

Ἐχάρην λίαν ὅτι εὗρηκα ἐκ τῶν τέκνων σου 4
 περιπατοῦντας ἐν ἀληθείᾳ, καθὼς ἐντολὴν ἐλάβο-
 μεν παρὰ τοῦ πατρὸς. καὶ νῦν ἐρωτῶ σε, κυρία, 5 1 J 2,7.
 οὐχ ὡς ἐντολὴν καινὴν γράφων σοι, ἀλλὰ ἦν
 εἶχαμεν ἀπ' ἀρχῆς, ἵνα ἀγαπῶμεν ἀλλήλους. καὶ 6
 αὕτη ἐστὶν ἡ ἀγάπη, ἵνα περιπατῶμεν κατὰ τὰς
 ἐντολὰς αὐτοῦ· αὕτη ἡ ἐντολή ἐστίν, καθὼς ἠκού-
 σατε ἀπ' ἀρχῆς, ἵνα ἐν αὐτῇ περιπατήτε. ὅτι 7 1 J 2,18; 4,1-8.
 πολλοὶ πλάνοι ἐξηλθον εἰς τὸν κόσμον, οἱ μὴ
 ὁμολογοῦντες Ἰησοῦν Χριστὸν ἐρχόμενον ἐν σαρκί·
 οὗτός ἐστιν ὁ πλάνος καὶ ὁ ἀντίχριστος. βλέπετε 8 G 4,11.
 ἑαυτοὺς, ἵνα μὴ ἀπολέσητε τὴν εὐεργεσίαν, ἀλλὰ
 μισθὸν πλήρη ἀπολάβητε. πᾶς ὁ προάγων καὶ 9 1 J 2,28.
 μὴ μένων ἐν τῇ διδαχῇ τοῦ Χριστοῦ θεὸν οὐκ
 ἔχει· ὁ μένων ἐν τῇ διδαχῇ, οὗτος καὶ τὸν πατέρα
 καὶ τὸν υἱὸν ἔχει. εἴ τις ἔρχεται πρὸς ὑμᾶς καὶ 10 2 Th 3,6.
 ταύτην τὴν διδαχὴν οὐ φέρει, μὴ λαμβάνετε αὐ-
 τὸν εἰς οἶκόν, καὶ χαιρεῖν αὐτῷ μὴ λέγετε· ὁ 11 2 J 8,
 λέγων γὰρ αὐτῷ χαιρεῖν κοινωνεῖ τοῖς ἔργοις αὐ-
 τοῦ τοῖς πονηροῖς. 1 Rg 13,17.

Πολλὰ ἔχων ὑμῖν γράφειν οὐκ ἐβουλήθη διὰ 12 3 J 18.
 χάριτος καὶ μέλανος, ἀλλὰ ἐλπίζω γενέσθαι πρὸς
 ὑμᾶς καὶ στόμα πρὸς στόμα λαλήσαι, ἵνα ἡ χαρὰ
 ὑμῶν πεπληρωμένη ᾖ. Ἀσπάζεται σε τὰ τέκνα 13
 τῆς ἀδελφῆς σου τῆς ἐκλεκτῆς.

5 T Κυρια | HW ἐντολ. γραφ. σοι καινήν | W ἀλλ |
 W εἰχομεν 6 καθως : T pr wa | fin W, 7 H ἐξηλθον 8 HW
 ηργασαμεθα 11 fin h⁺ + Ecce praedixi vobis ut in diem
 Domini [nostri Jesu Christi] non confundamini. 12 ὑμων
 : hTW ἡμων

4 ελαβον 7 εισηλθον 8 απολεσωμεν et απολαβωμεν |
 πληρης 9 παραβαινων | διδαχη 10 : αγαπη | διδ.
 20 : + του Χριστου 11 — αυτω 12 εχω | γραφαι |
 ελπιζω γαρ | ελθειν 13 εκλεκτ. : εκκλησιας + της εν
 κησσω |. fin + η χαρις μεθ ὑμων + αμην



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